

Sacred Heart Parish Prayer

Lord, may we the parishioners of Sacred Heart strive to be people of the gospel and prayer. Imprint in our hearts a deep desire for your Word and a love of the Eucharist. Motivate us to be an engaging, welcoming, and supportive community. Help us to be a people of compassion and justice for all.

MASS TIMES

Weekdays 9:15am Tues - Sat
**weds 8:30am 31/07-6/11

Weekend Mass Times

6pm Saturday Vigil
9.30am Sunday

Confessions

Saturday mornings 8:45am
and 9:45am (after Mass)
Or upon request

Adoration:

9:45am-10:45am Fri & Sat
(church open 8:15-11:30am)

Baptisms

Last Sunday of the month.
Please contact our office

First Sacraments

Please contact the parish
office or see our website
<https://shkew.org.au>

**PLEASE TAKE THIS BULLETIN
HOME WITH YOU**



**Make an online
donation**

Parish music licence no. A-739406

NOTICES

The parish is looking for someone with architectural experience for some advice. Please see Fr Trevor.

Engaging Your Faith (EYF) is a series of short, online presentations that invite participants to reflect on what it means to be people of faith in the contemporary world. Experienced lecturers from **Catholic Theological College** present on a variety of topics such as Religion and Ethics, Philosophy, Gospel of Luke, Science and Religion, AI, Education, and Violence in the Scriptures. I can recommend some if you are interested. Booking is essential and the cost is \$25. See the website for more information. <https://ctc.edu.au/news-and-events/engaging-your-faith/> My presentation will be on

Violence in the Scriptures, on Wednesday 23 October 7pm – 8.30pm.

HEARTS FOR CHRIST is faith, formation, food and friendship for young people in years 7-12, from 6-7:30pm first Thursday of the month. The next event is October 3.

Wednesday weekday Mass time has temporarily changed to 8:30am until November 6 since have to lecture at CTC. After that we'll go back to 9:15am. Thank you for understanding.

St Basil the Great said, "You will receive eternal glory and the crown of righteousness as a prize for rightly disposing of your wealth – wealth that in any case cannot last and must decay."

1st Collection— For the running of and upkeep of our parish.
BSB: 083 347 Account #: 682 606 383

Reference: Full name

2nd Collection— To support Fr Trevor, Priests of the
Archdiocese & Archbishop Peter.

BSB: 083 347 Account #: 663 832 561 Reference: Full name

We extend our heartfelt thanks for your generous contributions to our parish. Donations last week totalled **\$2,817.07**. Our weekly running costs are around 4K and are largely augmented by loan repayments and insurance. Thank you for helping us keep this beautiful church and parish up and running.

Sacred Heart Catholic Parish, Kew

24th Sunday of Ordinary Time, 15th of September 2024



Administrator: Rev Dr Trevor Tibbertsma

Parish Office, 116 Cotham Road, Kew

P.O. Box 3211, Cotham L.P.O. Kew 3101

Office Closed on Mondays, Office Hours Tuesday to Friday, 9:00 am-4pm

Telephone 9853 6701

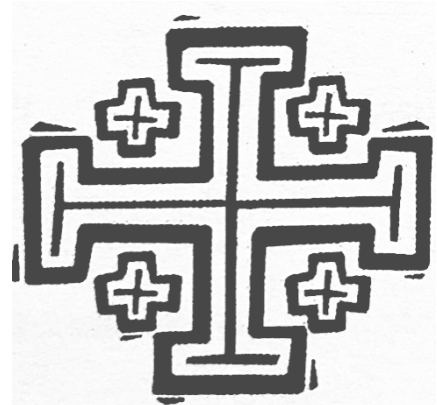
Email: sacred.heart.parish.kew@gmail.com Website: www.shkew.org.au

Entrance Antiphon: Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

Communion Antiphon: How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

From Fr Trevor

As He often does, our Lord Jesus says a number of striking things in this weekend's Gospel reading. St Peter, effectively the first Pope of the Church, confidently affirms his faith in Jesus as the Christ, the Messiah for whom Israel had been waiting so long. We forget how radical such a claim really was at the time! Today "Christ" has almost become a kind of "surname" for our Lord Jesus, but of course it means much more than that. Upon hearing of the true Messiah's plan to lay down His life as a ransom for many, St Peter cannot square this with his idea of what the Messiah should be like. The believers of his day were confident that the Messiah would overthrow the Roman domination and restore Israel to its former independence. But Jesus says, "the way you think is not God's way but a human way." God's way is one of self-sacrifice. God's way is the cross. This is his throne from which he reigns. No cross, no crown; no pain, no gain. It's not suffering for its own sake, but it's freely suffering for the good of the other. We cannot really be Christians, followers of the Christ, without struggling together along this way of the cross which is really the way of salvation and the way of love.



Speaking of the cross, part of my share in the cross this week was seeing Hawthorn fall short so close to the Prelim after such a shocking start to the season! Not everyone can win it. ... But if Sicily had just kicked that goal!

As term 3 comes to an end this week we wish our school students a good break and hope the teachers get a rest too! First week back term 4 are Confirmations (Thursday night 7pm) with our parish choir. Please come along to pray for them, and to welcome these students and families.

The funeral Mass for **Alla Tamowicz** will be at 11am on Tuesday (17th September). **Mavis Ryan** has also passed away at 98 years of age. Some of you may remember her from Fr Malcom's days in the parish. And I must mention her late husband was president of the Hawthorn football club. The funeral Mass looks like it will be 11am on Tuesday the 24th. We pray *eternal rest grant unto them O Lord, and let perpetual light shine upon them. May they rest in peace, Amen.*

Liturgy of the Word

First reading

Isaiah 50:5-9

The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.
My vindicator is here at hand. Does anyone start proceedings against me?
Then let us go to court together.
Who thinks he has a case against me?
Let him approach me.
The Lord is coming to my help,
who will dare to condemn me?

The word of the Lord

Responsorial Psalm

Psalm 114(116):1-6,8-9

R. I will walk in the presence of the Lord in the land of the living.

Second reading

James 2:14-18

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty', without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.'

The word of the Lord

Gospel Acclamation

Alleluia, Alleluia!

My only glory is the cross of our Lord Jesus Christ,
which crucifies the world to me and me to the world.

Alleluia!

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said 'others Elijah; others again, one of the prophets.' 'But you,' he asked 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.'

He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

The Gospel of the Lord

Public Lecture

Dr. Greg Bottaro

The Integration of Faith, Science, and Reason
in Psychological Care and Mental Health.

Monday 16 September

7:00 pm – 8:30 pm

Cardinal Knox Centre - St Patrick's Cathedral
Entry off Lansdowne Street

Register online at :

<https://www.trybooking.com/CUZEG>

Dr. Greg Bottaro is a Catholic psychologist, founder of the CatholicPsych Institute He will be speaking on the integration of faith, science, and reason in psychological care and mental health.

Invitation to Mass of Priestly Ordination at St Patrick's Cathedral

Saturday 21 September at 10.00AM

The Archdiocese of Melbourne warmly invites all parishioners to join Archbishop Peter A Comensoli for the Ordination to the Priesthood of Reverend Deacon Jean-Sébastien Géry.

Please Remember in Prayer

Unwell: Elizabeth Rossiter, Margaret Hogan, Suraya Higham

Recently Deceased: Alla Tamowicz, Mavis Ursula Ryan

Anniversaries:

Mass Intentions:

17th Jim & Patricia Grace

18th Felix Dillon

19th Lizzie Sneddon (RIP)

20th Margaret Hughes (RIP)

21st Dan O'Hara (RIP)

6pm Vigil: All parishioners

22nd David Lindsay (RIP)

Upcoming Feasts & Solemnities:

16th (Mon) Sts Cornelius & Cyprian

17th (Tues) St Hildegard von Bingen,
St Robert Bellarmine

19th (Thurs) St Januarius

20th (Fri) Sts Andrew Kim Taegon &
Korean Martyrs

21st (Sat) St Matthew the Evangelist (feast)